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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
HOWARD SHELTON LAMBERT

Serial No.: **10/698,193**

Filed: **10/30/2003**

For: **A SYSTEM FOR CONTROLLING
A COMPONENT**

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Attorney Docket No.
GB920020090US1

Examiner: **MICHAEL D MASINICK**

Art Unit: **2125**

AMENDMENT A UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Amendment is submitted in response to the Examiner's Action dated May 4, 2005, having a shortened statutory period set to expire August 4, 2005.

Please amend the above-identified application as follows:

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(A)]

I hereby certify that this correspondence is being:

☒ deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

☐ transmitted by facsimile on the date shown below to the U.S. Patent and Trademark Office at (571) 273-8300.

August 4, 2005
Date

Jane Graham
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